

# "Buddy® Poppy" & VFW National Home

## 2024 - 2025 Report Form

Betty Stahm, PDP Dept. Chairman

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Auxiliary \_\_\_\_\_ District \_\_ Chairman \_\_\_\_\_ Contact info \_\_\_\_\_

Report Period: From \_\_\_\_\_ To \_\_\_\_\_

This month - Hours \_\_\_\_\_ Projects Cost \$ \_\_\_\_\_ Mileage \_\_\_\_\_ Volunteers # \_\_\_\_\_

### "Buddy® Poppy"

Did you host a "Buddy"® Poppy drive with your Post in this reporting period? \_\_\_\_\_ Yes \_\_\_\_\_ No

Number of VFW "Buddy"® Poppies that were distributed. # \_\_\_\_\_

Are you participating in the "Buddy"® Poppy Display Contest at Convention? \_\_\_\_\_ Yes \_\_\_\_\_ No

### VFW National Home for Children

Did you promote the National Home through education? Within the Post/Auxiliary \_\_\_\_\_ In the community \_\_\_\_\_

Did you promote the National Home Helpline? Within the Post/Auxiliary \_\_\_\_\_ In the community \_\_\_\_\_

Made donation to National Home Maryland House \$ \_\_\_\_\_ Health & Happiness \$ \_\_\_\_\_

Made donation to National Home (NOT Health & Happiness) \$ \_\_\_\_\_ Date: \_\_\_\_\_

Did you purchase a National Home Life Membership for an Auxiliary Member this reporting period? How many? \_\_\_\_\_

Did you purchase a National Home Tribute Brick this reporting period? How many? \_\_\_\_\_

Other Buddy Poppy or VFW National Home for Children projects/activities? Briefly explain